

DONALD L. WOLFE, Director

COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

July 20, 2006

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE
REFER TO FILE: AS-0

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

JANITORIAL SERVICES SUPERVISORIAL DISTRICTS 1, 3, AND 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Find that the recommended action is exempt from the provisions of the California Environmental Quality Act (CEQA).
- 2. Find that these services can be more economically performed by an independent contractor than by County employees.
- 3. Award six contracts for Janitorial Services to Premier Building Maintenance Services, Inc., for each location at the annual amounts of compensation listed below, and direct the Mayor to execute the contracts. These contracts will be for a term of one year commencing on September 1, 2006, with two 1-year renewal options, not to exceed a total contract period of three years. Funds are available in Public Works' 2006-07 Flood Fund, Internal Services Fund, and Road Fund.

Location	Annual Amount
Altadena Yard - Fleet Management	\$ 9,120
Baldwin Park Yard - Road Maintenance and Fleet Management	\$ 26,160
Eaton Yard - Flood Maintenance and Operational Services	\$ 7,608
Malibu Yard - Road Maintenance	\$ 10,128
Santa Clara Yard - Flood Maintenance	\$ 6,084
Saticoy Yard - Survey	\$ 720

4. Authorize the Director of Public Works to renew these contracts for each additional renewal option, if, in the opinion of the Director, renewal is warranted; to grant month-to-month extensions to the final contract term not exceeding a total of six months, for the convenience of the County; and to terminate them, if, in the opinion of the Director, it is in the best interest of the County to do so.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

These contracts are for janitorial services to be provided to various Public Works facilities throughout the County of Los Angeles. These contracts will help Public Works expeditiously meet the need for janitorial services. Public Works has contracted for janitorial services at various locations since 1984. The purpose of this action is to contract for these services at the specified locations.

Implementation of Strategic Plan Goals

The award of these contracts is consistent with the County Strategic Plan Goals of Service Excellence and Organizational Effectiveness as the qualified contractors have the specialized expertise to provide these services accurately, efficiently, timely, and in a responsive manner. Utilization of these contracts will result in increasing the efficiency and effectiveness of contracting for janitorial services.

FISCAL IMPACT/FINANCING

These contracts are for an aggregate amount not to exceed \$59,820 annually. This amount is based on the annual prices quoted by the contractor. Funds are available in the Public Works' 2006-07 Flood Fund, Internal Services Fund, and Road Fund. There will be no impact on net County cost.

Location	Source of Funding	Annual Amount
Altadena Yard	Internal Services Fund	\$ 9,120
Baldwin Park Yard	Road Fund	\$ 15,696
	Internal Services Fund	\$ 10,464
Eaton Yard	Flood Fund	\$ 4,560
	Internal Services Fund	\$ 3,048
Malibu Yard	Road Fund	\$ 10,128
Santa Clara	Flood Fund	\$ 6,084
Saticoy	Internal Services Fund	\$ 720

The Honorable Board of Supervisors July 20, 2006 Page 3

Each individual contract will be for an initial period of one year commencing on September 1, 2006. Thereafter, the Director may renew the contracts from year to year for a total contract period not to exceed three years. There will be no cost-of-living adjustments.

Using methodology approved by the Auditor-Controller, Public Works has calculated the cost-effectiveness of contracting for this Proposition A service, and has determined that this service can be more economically performed by an independent contractor than by County employees.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The contracts, which are enclosed, have been executed by the contractor and approved as to form by County Counsel.

Since these are Proposition A contracts, Public Works has determined that the contractor complies with the requirements of the Living Wage Program (Los Angeles County Code Chapter 2.201) and agrees to pay its full-time employees providing County services a living wage.

Public Works has accessed available resources to review and assess the proposed contractor's past performance, history of Labor Law violations, and prior performance on County contracts.

ENVIRONMENTAL DOCUMENTATION

With respect to the requirements of CEQA, this service is categorically exempt as set forth in Section 15301 of the State CEQA guidelines.

CONTRACTING PROCESS

On April 7, 2005, Public Works issued a Request for Statements of Qualifications (RFSQ) soliciting 317 independent contractors and community business enterprises to accomplish this work. A Notice of RFSQ was also placed on the County's bid website (Enclosure A), and an advertisement was placed in the Los Angeles Times.

On April 21, 2005, 21 Statements of Qualifications were received. The statements were first reviewed to ensure they met the mandatory requirements outlined in the RFSQ. Eighteen of the 21 statements met these mandatory requirements. These 18 statements were then evaluated by an evaluation committee consisting of Public Works staff.

The Honorable Board of Supervisors July 20, 2006 Page 4

The committee's evaluation was based on criteria described in the RFSQ, including experience, financial resources, and references. Based on this evaluation, Public Works selected five responsive and responsible vendors.

Pursuant to the applicable Memorandum of Understanding, the RFSQ of these contracted services was submitted on May 8, 2006, for SEIU – Local 660 review. On July 11, 2006, Public Works met with the Union representative from SEIU – Local 660 to listen and respond to concerns relative to this RFSQ. During this meeting, Public Works responded to the Union's concern of contracting out. The Union requested additional information that will be provided on or before July 31, 2006.

An Invitation for Bids was mailed on May 5, 2006, to the five qualified vendors. Three of the five qualified vendors submitted bids on the janitorial services described herein. Premier Building Maintenance Services, Inc., (Premier) was the lowest bidder for the six locations. The bid amounts from Premier are as follows: \$9,120 for Altadena Yard; \$26,160 for Baldwin Park Yard; \$7,608 for Eaton Yard; \$10,128 for Malibu Yard; \$6,084 for Santa Clara Yard; and \$720 for Saticoy Yard.

Enclosure B reflects the proposers' minority participation. The contractor was selected upon final analysis and consideration without regard to race, creed, gender, or color.

These contracts contain terms and conditions supporting Board-sponsored policies such as contractor responsibility and debarment (revised), jury service requirements, the Safely Surrendered Baby Law, and charitable activities compliance.

Proof of the required Comprehensive General and Automobile Liability insurance policies, naming the County as additional insured, and evidence of Workers' Compensation insurance will be obtained from the contractor before any work is started.

As requested by your Board, the contractor has submitted a safety record that reflects that activities conducted by the contractor in the past have been according to reasonable standards of safety.

In accordance with the Chief Administrative Officer's June 15, 2001, instructions, this is Public Works' assurance that this contractor will not be requested to perform services that will exceed the contract's approved amount, scope of work, terms and conditions, and/or duration.

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IMPACT ON CURRENT SERVICES (OR PROJECTS)

The award of these contracts will not result in the displacement of any County employees.

CONCLUSION

Enclosed are three copies of each contract. Upon approval, please return the Contractor Execute and Department Conform copies to this office. The original Board Execute copies should be retained for your files.

One adopted copy of this letter is requested.

Respectfully submitted,

DONALD L. WOLFE

Director of Public Works

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Enc. 20

cc: Chief Administrative Office

County Counsel

Award information has not been added at this time.

Bid Information

Bid Number: PW-ASD 249

Bid Title: JANITORIAL SERVICES

Bid Type: Service

Department: Public Works

Commodity: JANITORIAL/CUSTODIAL SERVICES

Open Date: 4/7/2005

Closing Date: 4/21/2005 5:30 PM

Notice of Intent to Award: View Detail

Bid Amount: N/A

Bid Download: Not Available

Bid Description: PLEASE TAKE NOTICE that Public Works requests statements of qualification for contracts for "Janitorial Services". The approximate value of the contracts is expected to be between \$10,000 and \$920,000 per year. Proposers must meet all minimum requirements set forth in the Request for Statements of Qualification (RFSQ) document including, but not limited to, at least three years' experience performing janitorial work for business, commercial, or government institutions. If not attached to this letter, the RFSQ with contract specifications, forms and instructions for preparing and submitting proposals may be requested from Mr. Scott Smith at (626) 458 4055, Monday through Thursday, 7 a.m. to 5 p.m.

A Vendors' Conference will be held on Thursday, April 14, 2005, at 2 p.m. at Public Works Headquarters, 900 South Fremont Avenue, Alhambra, California 91803, in Conference Room B. ATTENDANCE BY THE PROPOSER OR AN AUTHORIZED REPRESENTATIVE IS MANDATORY. Public Works will reject proposals from those whose attendance cannot be verified. Attendees should be prepared to sak questions at that time about the specifications, proposal requirements, and contract terms. After the Conference, it may be impossible to respond to further requests for information. The deadline to submit proposals is Thursday, April 21, 2005, at 5:30 p.m. Please direct your questions to Mr. Smith at the

The conference facility complies with the Americans with Disabilities Act (ADA). With four business days' notice, Public Works will make all reasonable efforts to provide information in alternate formats and other accommodations for people with disabilities. For the ADA Coordinator, please call (626) 458 4081 or TDD at (626) 282 7829, Monday through Thursday, 7 a.m. to 5:30 p.m.

Contact Name: SCOTT SMITH Contact Phone#: (626) 458-4055 Contact Email: scsmith@ladpw.org Last Changed On: 4/7/2005 5:41:24 PM

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tv. <u>CERTIFICATION AS MINORITY, WOMEN, DISADVANTAGED, AND DISABLED VETERAN BUSINESS ENTERPRISES:</u> If your firm is currently certified as a minority, women, disadvantaged or disabled veteran owned business enterprise by a public agency, complete the following and attach a copy of your proof of certification. (Use back of form, if necessary.)

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Hipino								'
Vhite							1	
RCENTAGE OF OW	NERSHIP IN FIRM:	Please Indicate	by percentage	(%) how	ownership o	f the firm is	fictributed	
			walling.	7.62 July 14				Superior and the superi
	effcan Susp	anic Latino			Africani	ulait k	iallalita (y Yine
Men	%	%	100	%		%	%	TANKS AND PROPERTY
Women	%	%		%		%	%	<u> </u>
RTIFICATION AS M	INORITY WOMEN	DISADVALİTA	SED AND D	CARLES	1/1700			
TOTIUS VOIUNGU 45 4 I	DINICARY, WCRIBET, CII	sanvanianen or	nicarian uata	POR AUMA	d bushman	BUSINESS	ENTERPRISE	S: If your fin
owing and attach a co	DV Of YOUR DROOF OF C	edification. (Use	back of form	i dili Owne	o business	enterprise t	y a public age	ncy, complete
						TOTAL CARREST		:
and the second s	HO'ETA INCESSIONA		COUNCE STATE		IENTEN		ale Waltering	建制剂的
	· .	·	<u> </u>		·			
			4					

FIRM NAME: TINTSEPVE FROM					, iii toi pio	per conside
UNISERVE FACIL	lties Servic	es Corp.				
My County (WebVen) Vendor Nu	ımber: N/A					
OCAL SMALL BUSINESS ENT		ERENCE P	ROGRAM:			·
A Local SBE ce this proposal/bic	rtified by the Cou l's submission.	nty of Los Ang	eles Office of Af	firmative Acti	on Complian	ce as of the da
	ocal SBE. I reques	st this nmnoes	al/hid he conside	rod for the 1 is	10000	· · · · · · · · · · · · · · · · · · ·
IRM/ORGANIZATION INFORMATION: ward, contractor/vendor will be selected	The information rec	muested hélow k	c for otalistical mu-			
			Corporation		ofit Corp.	☐ Franchis
Other (Please Specify):		· ·				
Total Number of Employees (including	owners): 345					
Race/Ethnic Composition of Firm. Ple	ase distribute the a	bove total numb	per of individuals in	nto the following	g categories:	•
	e Outre	TERMINE !			g bategories.	
		eleikiliitus Aanal				
Black/African American	0	0	A THE SECOND			
Hispanic/Latino	0	0	9	0	12	11
Asian or Pacific Islander	0	0	2	2	138	137
American Indian	. 0	0	0	0	0	6.
Fllipino	0	0	0	0	0	0 0
White				2	18	17
ERCENTAGE OF OWNERSHIP IN FIRM	: Please Indicate b	y percentage (%	6) how ownership (of the firm is dis	stributed.	
Black/African	A Abrelia Ni De Cara de Cara	Asian or Pacif	o balanasia	- Avel (Bab)	S. Altaria	
American %	%	Islander	American %	Secretary Control	Filipino	White
	%	100	%	%	%	
Women %			ABLED VETERAN		- %	

IE Droposal. FIRM NAME: 13	ELL BUILDING	G MAII	UTENA	ANCE	(OMPAN	14	· .		
My County (Wo	ebVen) Vendor Numl	ber: <i>5</i> 07	4770) (***************************************	
	BUSINESS ENTER	_			RAM:		 		
TOMMAI MAI	A Local SBE certifice this proposal/bid's		ounty of La	os Angeles	Office of Aff	irmative Acti	on Complian	ce as of the	date
	As an eligible Loca	I SBE. I requ	est this p	roposal/bid	be consider	ed for the La	cal SBE Pre	ference.	
IRMIORGANIZAT	ON INFORMATION: The endor will be selected with	e information i	requested i	below is for	statistical pun	oses only. Or	n final analysis	s and conside	eratio disabi
Business Structu	re: X Sole P	roprietor] Partner	ship 🔲	Corporation	Nonpro	offit Corp.	☐ Franc	hise
Other (Pleas									
	Employees (including ov	wners): 10	6						
	position of Firm. Please		e above to	tal number of	individuals in	to the followin	a categories:		
			Dis/Eth				A Maria		÷
1 6 4 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		A VEN							
Black/African A	merican								
Hispanic/Latino						 	30	95	
Asian or Pacific				1	3	1	25	20	
American India	n					·	·		
Filipino					1				
White					·	<u> </u>		·	
EDOENTAGE OF	OWNERSHIP IN EIRM: 1	Please indicat	e by perce	ntage (%) ho	w ownership (of the firm is di	stributed.		٠,
ERLENIAGE UF	Jacki Arrican de la companya de la c	nijatani o		ric Palific 2	N. Jen	olian i	Flipino		
	松子 人名英英格兰 医多种性神经病 医多种性神经病	《题》从《注意图》的选定		ander w			建設建設		
	American %	. %	l	%	1	% .	%	1	7 (

1 OCAL SEE SIDE ORGANIZATION FORM DOC OAAC Rev. 09/2002 PW Rev. 11/2002

	oforpe (C. f.), de la jerie La Ragiona C. C. La la la	11 (11 (1)	250H H. 1204-101	the lifety lets	n dellas fe	15 13			
All vendors res of th <u>e proposa</u>	sponding to the Req	uest for P	roposals i	nust com	plete and re	turn this f	orm for pr	oper consi	derat
FIRM NAME	WWC WINDOW	CLEANI	NG OF 1	LOS ANG	ELES. IN	VC.			
My County	(WebVen) Vendor Nu		1193350	•					
. LOCAL SM	ALL BUSINESS ENT				GRAM:				
I I I I I I I I I I I I I I I I I I I	A Local SBE ce this proposal/bio	rtified by th I's submiss	e County of ion.	Los Angele	s Office of Aff	irmative Act	ion Complia	nce as of the	 e date
<u> </u>	As an eligible Lo	cal SBE. I	request this	proposal/bi	d be consider	ed for the L	ncel SRE Pr	efemnoo	········
EIRM/ORGANI award, contract	ZATION INFORMATION: or/vendor will be selected	The informat	ion requests	d bėlau in fa	rototiotioni n				eration disabili
Business Str	ucture: Sok	Proprietor	☐ Partne	ership 🔽	Corporation	Nonpr	ofit Corp.	☐ Franc	hise
Other (P	lease Specify):								
Total Number	of Employees (including	owners):	150						
Race/Ethnic (Composition of Firm. Ple	ase distribut		otal number	of Individuals in	to the following	no categories		
	Lancis dido.		tvinie#i Biorikas						
Black/Africa	n American		-					La susoi	
Hispanic/Lat	ino		3		1	1	143	2	
Asian or Pac	offic Islander						142	2	i
American Inc	dian								
Filipino									·····,
White						•			
PERCENTAGE	OF OWNERSHIP IN FIRM:	Please indi	cate by perce	entage (%) ho	w <u>ownershi</u> p of	the firm is di	stributed.		•
	Sasara Ministra in Barrer	enne/Eodh			:Aulengeheli		Fillolica	l'and	
Men	100 %	%		<u>%</u>		%	%		%
Women	%	%		<u> </u>	<u> </u>	%	%		%
AMILOURING COUNTY	LAS MINORITY, WOMEN is as a minority, women, d ich a copy of your proof of c	IISANIVANIANA	n or oisanier	1 Voteren hu	mad bucinass	BUSINESS I enterprise by	ENTERPRISE a public age	S: If your fi ency, complet	im is e the
	C. Andrew Rinds 18 1.1		i Milanez	. Waining	DE LO MER	ed Color	La vicani.		eli ky
COU	NTY OF LOS AND	ELES	MBE					2/18/20	
	UREMENT DIVISI		ا جنب		DVBE			2/28/0	8(
an Almanian t	I DECLARE UNDER PEN. S TRUE AND CORRECT.	ALTY OF PE	RJURY UND	ER THE LAY	vs of the st	ATE OF CAL	IFORNIA TH	AT THE ABO	VE :
Authorized Signs	IAVO.			Title:		·	Date:		
	GANIZATION FORM.DOC			PRESI			1 4.2	1.05	

-	FIRM NAME:	Vational		,			torm for pi	oper conside
1.6					Inc.			<u> </u>
		Ven) Vendor Nu		12304001				
	Z LAM NOT	AL COST SPE						
] IAM	A Local SBE cert this proposal/bid	med by the Co s submission.	unty of Los Ang	geles Office of A	ffirmative A	ction Complia	ince as of the da
		As an eligible Loc	al SBE. I requi	est this proposi	al/hid he conside	and for the		
EIB	MORGANIZATIO							
			ithout regard to	race/ethnicity, co	lor, religion, sex, i	national origin	On final analys , age, sexual (is and considerati Prientation or disal
B	usiness Structure:		Proprietor 🔲	Partnership	Corporation	-	rofit Corp.	
	Other (Please	Specify):				None	ion corp.	Franchise
To	tal Number of Em	ployees (including o	owners): 17	· · · · · · · · · · · · · · · · · · ·				· · · · · · · · · · · · · · · · · · ·
		sition of Firm. Pleas		ahove total numi	or of individual 1			
				above total munic	Set of fudividuals (nto the followi	ng calegories:	
5			-3530	Lio Paridas		illijo.		Shir
	A CALL BY LA					il. Elirosii		i englisi
	ack/African Ame	rican		,				
	panic/Latino	· .						
	an or Pacific Isla	ander	2		4	2		· · · · · · · · · · · · · · · · · · ·
Am	erican Indian						6	3
	pino							
Wh	ite							
ERC	ENTAGE OF OWN	IERSHIP IN FIRM: P	Please indicate to	V Doronnia (0/1				· .
	PILA	African 4						
	Ame	ricali Hispar	nic) Latino	Asian or Pacific	American li	idian	Fileling	White
		%	%	100 9		%		Wall W.
_							% :	%
Mei Woi	men en	%	%	9	6	%	%	%

FIRM NAME:		uest for Proposa	- 44		<u>. </u>	 -	
		Resource		11012	INC		
My County (We	ebVen) Vendor Nu	imber: 520	57801				
	BUSINESS ENT	ERPRISE PREFE	RENCE PROG	RAM:			·
IAM NOT	A Local SBE cer this proposal/bid	rtified by the Count 's submission.	y of Los Angeles	Office of Af	irmative Acti	on Complia	ince as of the
	As an eligible Lo	cal SBE. I request	this proposal/bid	be consider	ed for the Lo	cal SBE Pr	eference
EIRM/ORGANIZATI	UN INEUDMYZIUM	The information					
Business Structur			voucions, color, re	ilihini' sex' U	auonai ongin, a	ge, sexual (orientation or di
Other (Pleas		Proprietor Pa	artnership A (Corporation	Nonpro	fit Corp.	☐ Franch
	mployees (including						
Race/Ethnic Comp	osition of Firm. Plea	ise distribute the abo	ve total number of	individuals in	to the following	categories	
		2000年度 2000年度 2000年度	Charles Larines Tensla		11314.5 Î		51.60 51.60
Black/African An	nerican			<u> </u>		AMOL:	
Hispanic/Latino				<u> </u>	5	37	27
Asian or Pacific I	slander	·		1 6	1	951	412
American Indian					· · ·	-	· ·
Filipino	_			2,			· · · · · · · · · · · · · · · · · · ·
White			2	.8	10.		
PERCENTAGE OF O	WNERSHIP IN FIRM:	Please indicate by pr	ercentage (%) how	ownership of	the firm is dist	dbuted	
	阿克里斯斯里斯罗斯	CONTRACTOR OF THE PROPERTY OF THE PROPERTY OF	inn számhazet	752970C			
Men	mencan # # # # # # # # # #	%				liigioto (13	
	%	70 / %	%		%	%	
Women			%		%	• %	100

FIRM NAME: COME	IAND	MAINTE	NANCE	do.	INO		<u>`` </u>	
		· ·	711 00		7,10		·	
My County (WebVen) VOCAL SMALL BUSIN	 		EEDENCE	PAGE	Air.	•		
					,	· ·		
I AM NOT A Loc	cal SBE ceri mnosal/bid	tified by the Co 's submission.	ounty of Los Ar	igeles O	ffice of Affirma	ative Actio	on Complian	ce as of the da
			-1-445.1					
•			est this propos		•			
IRM/ORGANIZATION INFO ward, contractor/vendor will I	RMATION: 7 be selected v	The information vithou t regard to	requested below race/ethnicity; (<i>i</i> is for sta xolor, rel ic	itistical purpose ilon, sex, natio n	s only. On al origin, a	final analysis Ide_sexual or	and consideration or disa
Business Structure:	· 1	- 1			16-			
		Proprietor HL	Partnership	<u> </u>	rporation IL	Nonpro	fit Corp.	LI Franchise
Other (Please Specify		. 11	~	·	 			
Fotal Number of Employee				· · · · · · · · · · · · · · · · · · ·		· · ·		
Race/Ethnic Composition (of Firm. Plea	market property of the second			dividuals into ti	e following	g categories:	
Gradennie Compasi	1100-y		unslikirlibus Skita ikutus		Marragi	IIS		SET.
		Medi	Fine		Vals .	Ferrielle	Metta	
Black/African American					·: ·			
lispanic/Latino					1		50	25
Asian or Pacific Islander	<u> </u>		1		1.	2	44	25
American Indian								, , , , ,
-ilipino	<u> </u>							
Vhite	·							
RCENTAGE OF OWNERS	IP IN FIRM:	Please indicate	by percentage	 (%) how :	ownership of the	e firm is dis	stributed.	•
Septemble (Aviole			A Shirid Ph					
Market and the second		eanie/Launo	A SINGE		Andertreis (nei)		illiatno	Winter
Men Women	%	%	0	%	 	6	%	
	0/ 1	%	100	% .		6	. %	

V. DECLARATION: I DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ABOVE INFORMATION IS TRUE AND CORRECT.

Authorized Signatury.

Deta:

FIRM NAME:	Maxim Build	ling Car	em In	ıc.				
My County (VebVen) Vendor Nι	,	23740			·		
	L BUSINESS ENT	V,4			OGRAM:	·		
IAM NOT		rtified by the	County o			irmative <i>i</i>	Action Compli	ance as of the d
	As an eligible Lo	cal SBE. I re	guest thi	s proposal/	hid he consider	ad for the	Jacob COE D	
EIRMIORGANIZA award, contractor	TION INFORMATION: vendor will be selected	The information	n mariant	ad hålanda 4	lan alalisti			
Business Struc		e Proprietor					nprofit Corp.	Pranchis
Other (Ple	ase Specify):							1
Total Number o	f Employees (including	owners):	50	•				
Race/Ethnic Co	mposition of Firm, Ple			total number	of individuals in	to the follo	wing categories	•
						tajara		Sta
Black/African	American						Silver and the	
Hispanic/Latin					2			
Asian or Pacifi	c Islander	1					22	2#
American India	an		-					·· · · · · · · · · · · · · · · · · · ·
Filipin o								
White								
ERCENTAGE OF	OWNERSHIP IN FIRM:	Please Indica	le by perc	entage (%) t	ownership o	the firm is	distributed.	
200	JERNARE REVIEWS		SPRESSER RESERVE		A COLUMN TO A SECOND	AND THE RESERVE	and the state of the	
Men	Administration 1841	%	30.00.00	00 %		Contract of the last	CONTRACTOR OF THE PARTY OF THE	e gertining
Women	%	. %	 	<u>00 %</u>		%	%	
	S MINORITY, WOMEN		<u> </u>	عراب سيداده		%	*	

08/31/06

09/01/05

FIRM NAME	MARY &			ORIA	L MAINTEN		lete and r			<u> </u>		
			***************************************							·	· · · · · · · · · · · · · · · · · · ·	
			lor Number		512301		<u> </u>			. ·		
	····				REFERENCE							
IAM N		ocal SI	BE certified to sai/bid's sub	y the (County of Los A	ngeles	Office of A	ffirmat	ive Actio	n Complia	ance as of t	he da
L IAM		- propor	- CONTRACTOR	INOSIO	1.			·				
	As:	<u>an eligi</u>	ble Local SB	E. I red	uest this propo	sal/bid	be conside	red for	the Loc	el SBE Pi	reference.	
HRM/ORGAN ward, contrac	IZATION INF Sorivendor wi	ORMAT	LION: The info	omatio	n requested below	v is for	statistical pur	poses	only. On	linal analys	sis and cons	iderati
Business St				- Officer	o tooleanady,	ww.r	AUGICHI, SEX, E	ationa	origin, ac	je, sexual	orientation o	r disat
			Sole Propri	etor .	2 Partnership	(2)	Corporation		Nonprofi	t Corp.	☐ Fra	nchise
	Please Spec		·									
Catal Numbe	r of Employ	ees (inc	duding owners	s 4	e .						····	
- Court Halling	or campioy		and outer	7.								
				<u> </u>	ne above total nu	mber of	individuals i	nio the	following	role verter		· ,
				<u> </u>	ne above total nu	mber of	individuals i	nto the	following	calegories		
				<u> </u>	ne above total nu	mber of	individuals i	nio the	following	calegories		
Race/Ethnic	Composition	of Firm		<u> </u>	ne above total nu	mber of	individuals i	nio the	following	categories		
Race/Ethnic Black/Africa	Composition America	of Firm		<u> </u>	ne above total nu	mber of	individuals in	nto the	following	calegories	2	
Race/Ethnic Black/Africa Iispanic/La	Composition 5 9 9 11 12 1 In Americal tino	of Firm		<u> </u>	ne above total nu	mber of	individuals i	do the	following:	calegories		
Race/Ethnic Black/Africa Hispanic/La Asian or Pa	Composition America tino cific Islando	of Firm		<u> </u>	ne above total nu	mber of	individuals i	no the	following	calegories		
Race/Ethnic Black/Africa dispanic/La Asian or Pa American In	Composition America tino cific Islando	of Firm		<u> </u>	ne above total nu	mber of	individuals i	no the	following	calegories		
Race/Ethnic Black/Africa Hispanic/La Asian or Pa American In Hipino	Composition America tino cific Islando	of Firm		<u> </u>	ne above total nu	mber of	individuals i	no the	following	calegories		
Race/Ethnic Black/Africa Hispanic/La Asian or Pa American In Hipino Vhite	Composition Americal Itino cific Islande	n er	n. Please dist	ribute (1		1					
Race/Ethnic Black/Africa dispanic/La Asian or Pa American In dipino Vhite	Composition Americal Itino cific Islande Idian OF OWNERS	of Firm	n. Please dist	ribute (e by percentage	(%) how	1					
Race/Ethnic Black/Africa dispanic/La Asian or Pa American In dipino Vhite	Composition America tino cific Islando dian OF OWNERS	of Firm	n. Please dist	indicat	e by percentage	(%) how	1 ownership o	f the fir	m is distri	buted.	2	
Race/Ethnic Black/Africa dispanic/La Asian or Pa American In Mipino Vhite RCENTAGE	Composition Americal Itino cific Islande Idian OF OWNERS	of Firm	p. Please dist	indicat	e by percentage	(%) how	1	f the fir	m is distri			16 %

V.	DECLARATION: I DECLARE UNDER PENALTY OF PERJUR INFORMATION IS TRUE AND CORRECT.	RY UNDER THE LAWS OF THE STATE OF CA	LIFORNIA THAT THE ABOVE
	May A. Pitchfoo	President	Date: H/20/15

56172

0008094

DGS-SMALL BUSINESS

SCMBDC

	AME: Eastside	Window	Cleaning				· · · · · ·	-
My Cou	uniy (WebVen) Vendor	Number: OR	ANGE	1.	•			
LOCAL	SMALL BUSINESS FI	TERPRISE PRE	EERENCE PR	OGRAM:				<u></u>
I IAM		certified by the Co bid's submission.	unty of Los Ange	les Office of Affi	malive Action	Compliar	ice as of t	he d
	As an eligible	Local SBE I reque	est this proposal/	bid be considere	d for the Line	I ODE Da		-
ERMORG	ANIZATION INFORMATIO	No The Information of						
		ed without repard to r	ace/ethnicity, color	, religion, sex, na	ional origin, ag	separal or	ientalion or	r dise
		ole Proprietor 🔲	Partnership	1 Corporation	☐ Nonprofit	Com	☐ Fran	chis
☐ Othe	r (Please Specify):						-	-
Total Num	iber of Employees (includi	ng owners): 12.						•
Recel Ethn	ic Composition of Firm. P	lease distribute the a	ibove total number	of individuals into	the following o	elamnice.	· · · · · · · · · · · · · · · · · · ·	
Black/Afri	can American							
Hispanic/		90%						
	ecific Islander							
American	Indien							
Filipino White								
		10.%						
RCENTAG	E OF OWNERSHIP IN FIRM	L. Flease Indicate by	percentage (%) b	ow ownership of th	e firm is distribi	red.	,	
	Blatt Hilliam		tantopacie:				A HUE	E(1)
	. %	80 %	*	The state of the s	X THE REAL PROPERTY.	* * * * * * * * * * * * * * * * * * *	A	17
Men			*				10	7

000-4E-000E 00.54

FIRM NAME:	Nam Min	, Cho	; - 							
My County (V	VebVen) Ve	ndor Numi	ber: 95	-4730)R49				······································	· · · · · · · · · · · · · · · · · · ·
LOCAL SMAL						ROGRAM:	7		· *	****
☐ IAM NOT	A Local this pro	SBE certific	ed by the C submission	ounty of	Los Ang	eles Office	of Affirma	tive Action	n Complia	ance as of the da
₽	As an e	ligible Local	SBE. I red	west this	Dinnosa	l/hid he con	sidered fo	r the Lee		
EIRM/ORGANIZA award, contractor/	TION INFORM	AATION: The	Information		راد ومندا شط الدو	. Z4-0-11-				
Business Struc		Sole Pr						Nonprofi		☐ Franchise
Other (Plea	se Specify):									T CHICAGO
Total Number of	Employees	(including ow	mers): 69)						
Race/Ethnic Co	nposition of I	Firm. Please	distribute #	ne above	fotal numb	er of individu	ale into the	Sallauina		· ·
Black/African	American					1		add data (11)	5	4
Hispanic/Latin)					3		1	20	16
Asian or Pacifi			1		1	3		2	5	4
American India	in									
Filipino		· · · · · · · · · · · · · · · · · · ·			<u> </u>					
White						<u> </u>			2	1
PERCENTAGE OF	OWNERSHIP	IN FIRM: PI	lease Indical	e by perc	entage (%) how owner	ship of the	firm is distr	buted.	
	die kasiffelia									
Men	**************************************	6	%		MINION	%	%			
Women	9	6	%	50 50		"	- %		%	
		MOREN		AGED A	ND DISY	DI EN VETE	DAN DUG	INESS EN	% TEPODIC	ES: If your firm ency, complete t

President

04/21/05

MAR. CIRC	•	NCA Pers Others	(Onthine)			TOTA	AL CO	MPOK	TOTAL	Y OF	al Composition of Ward Force	PORC	H	,	••		ş		•	:		
Precise (2)	Cochrill Industrates of Southern Cel.	H	tribes	100 80	nther	3	1forth	Lfording ject Title	2					•		٠,	3					• 1
Helor Address	342 H.	H. 28	Sen Pernando Rd. LA CA	opus	7	20	90031	¥	T Z	Work Perce as of (Date)	Date)	4/15/2005	2002			Of one here as a material	5	Je di	Langth of Contract			- 1
81. S. s.	4-4-	1	-	net, F - Pennits, M - Mate)	Tage of	Mate		18	00	STRU	FOR CONSTRUCTION		PROTECTO					2	Carrie			*,
	AFFECAR AFFERICAN	記な認	,		BISPANC	<u> </u>	VISV	ASIAN / PACIFIC	35	NA CENT	AMERICAN INDIAN		35	SASTAN	₹[Const O	Î.	-				1 1
CHAPT	-	V	+	-	٧	-	-	<	6	1	TAN TAN	Ĕ.	\$	CHON-HIESPAMC	1	THE OTHER	1	¥	NORTH T	_	General	***
											1	T	†	+	+	7	\$-		•	L	-	T
											T		†	†	+	+	-			-		7
					1						T	T	†	+	+	+	4			┞	<u> </u>	7
		T										T	1	†	+	+	1				-	7
		T			7							T	T	1	1	+	4				_	T
		T		1		I						T	†	\dagger		+	4			H	L	}
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